

# LANDMARK BAPTIST HISTORIAN

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*"Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee."*

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AUGUST, 1963

## Report Of The Valley Ladies District Auxiliary

The Valley Ladies District Auxiliary met with the Mt. Olive Missionary Baptist Church of Stockton, California, on July 27, 1963.

Bro. Jess Crawford of Manteca, California, was elected from the floor to bring the morning message. He preached on "The Mercy of God." Psalm 23; Luke 10:20.

Sister Epps gave the devotional on "How to Worship." Ex. 20. The following churches gave reports: Citrus Heights; North Highlands; both Ladies and Girls Aux. of Oakdale; both Ladies and Girls Aux. of Landmark MBC, Sacramento; Mt. Olive, Stockton; Landmark, Stockton; Eastside, Stockton; Woodbridge.

The next meeting will be with the Woodbridge MBC on October 26, 1963. Sister Cheeves will give the devotional and Bro. Gene Stevens of Woodbridge will be the speaker at the 11:00 hour.

Officers for the coming year were elected as follows: President Joy Eddings, North Highlands; Vice-President - Mary McCalister, North Highlands; Secretary - Cassie Denney, Stockton; Assistant - Lorneva Pack, Stockton; Pianist - Earla Bowline, Stockton; Assistant - Mary McCalister, North Highlands; Song leader - Maurine Perdue, Sacramento; Assistant - Celeste Porter.

The afternoon program was on the subject, "The Universal Task of Soul-Winning." Six specials in song added a high note to the worship.

Secretary's note: I am sorry I do not know which church holds the membership of some of the ladies. I hope to over-come this and be able to give you a more complete record in the future.

Cassie Denney - Clerk



Sis. Cassie Denney



Cassie Denny

Image from 1970 CMBI Yearbook Oregon Extension School—page 40

The Article (on the left) is from the August 1963 Baptist Sentinel. Written by Sister Denney.

The Historian will be featuring a Baptist Ladies interest piece or person on a monthly basis. This may be an article about our Ladies work or biographical sketches of our women of Faith.

**Please help in this endeavor.**

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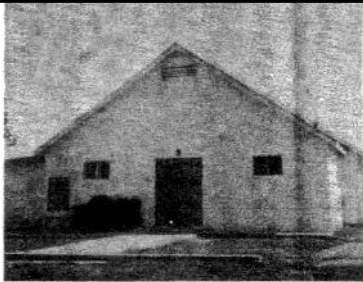


# From the Archives

## History & Archives Committee—Cooperative Association

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**The Baptist Sentinel**  
 April, 1966—page 4



**BRO. KEN HOOPER ON THE  
 FIELD AT PORTERFIELD**  
 By Royl Chastain

I am always happy to introduce to the readers of this paper the new pastors and pictures of the churches. Here is the Porterville Church building and her pastor, Bro. her Ken Hooper. I had the opportunity to show the pictures of the Holy Land in this church last month.

**See Memorial  
 On Page 12  
 This Issue**

### STATE RALLY OFFICERS



Most of the officers of the State Youth Rally who will preside at the meeting in Anaheim the 20th and 21st are pictured above. From left: Mike Smith, Santa Rosa, to preach the annual sermon; Jeannie Reed of Bellflower, Pianist; Larry Clements of Norwalk, President; Pat Madden of Anaheim, Secretary; Etta Cherry, Assistant Secretary; Jerry Hamblen of Lynwood, Song Leader; Carol Compton of Armona, Assistant Pianist. Tim Reed of Bellflower, Treasurer, and Roy Reed, Publicity Director, are not pictured in the group. The Grace Missionary Baptist Church of Anaheim will host this rally. The meeting will be in the RETAIL CLERKS ASSOCIATION BUILDING, corner of Crescent and Stanton Streets, across the street from Knott's Berry Farm. Each church is to provide lodging and meals for their youth, and is asked to help with the rental of the building for the meeting. No doubt many of the young people will find invitations from families in Southern California, who will open their homes to them for lodging while they are attending this meeting. This is one of the most important meetings of the churches. Everyone always receives a blessing at the State Youth Rally. We will be looking for you in Anaheim the 20th.

**From:- The Baptist Sentinel—July, 1967—Vol. 9-No. 7 Page 1**

### Setting the Record Straight Correction for page 6 June 2013 Vol. 3 –Num. 2

#### 1966 Southern California Youth Rally Officers

L-R. Larry Mayhall; Jeanie Reed; Larry Clements; Pat Madden (not yet Clements); ??????; Jerry Hamblen; Carol Compton  
*Can anyone identify the sister (3rd from right) ?*



*Bro. Jerry Hamblen noticed the error and brought to our attention.*

# From the Archives

## History & Archives Committee—Cooperative Association

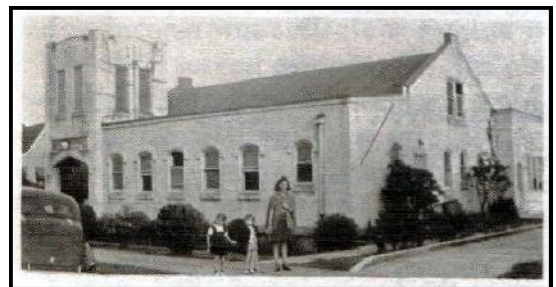


Ministers of the Central Valley Association met in Tulare on December 22, with Dr. Roy M. Reed, President of C.M.B.I. Front row left to right, Kenneth Hooper, Burel G. Burnes, Gary Buff, Roy M. Reed, a deacon of the Bellflower Church. Back row left to right, Charles Denny, Fred Creel, a deacon from Oildale, Jerald Hosman, Wayne Been, Jim Wooding, Harold Loyd, K.G. McKellip.

### Antioch Missionary Baptist Church of Portland



J. T. Moore home where Antioch (Lincoln Street) Church started.



**Dr. J. T. Moore—  
Former A.B.A. Secretary Treasurer of Missions**

Photos From:- Northwest Southern Baptists by Roy L. Johnson  
©Baptist General Convention of Oregon-Washington—pages 580& 582

### A Fresh Look At The Virgin Birth

by Jerry M. Waymire

"Therefore the Lord himself shall give you a sign; Behold a virgin shall conceive, and bear a son, and shall call his name Immanuel." Thus spoke the prophet of God more than 700 years before the birth of the Messiah. Matthew described how the birth took place in Matthew 1:18. "Now the birth of Jesus was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost." Matthew also referred to the prophecy of Isaiah in verse 23 stating, "a virgin shall be with child."

The scoffers have scoffed, the doubters have doubted, the atheists and infidels have written their books and made their derogatory remarks, but the glorious truth still stands. They cry out against the virgin birth so loud that they create doubt and fear in the minds of some, but it is one of the clearest taught doctrines of the Bible. The word used by Matthew for virgin is "parthenos". The best Greek authorities give the primary meaning of this word as virgin. It is true

that it might have other meanings, and it is necessary to study the word in context in order to fully understand its meaning.

If one will notice the context of Matthew 1:18-25, and other related passages, he will have to conclude that parthenos as it is used in verse 23 has to mean virgin in the strictest sense. In verse 18 Matthew states that Mary was the mother of Jesus, but it does not say that Joseph was his father. It also is clear on the fact that her pregnancy was caused by the Holy Spirit and that it was done before she and Joseph came together in husband and wife relationship. In verse 20 Joseph was informed by the angel that that which was begotten in her was begotten out of the Holy Spirit. Verse 25 states that Joseph "knew her not till she brought forth her firstborn son." Surely anyone will admit that this must refer to a coming together in husband wife relationship. Joseph and Mary were certainly not total strangers before the birth of Jesus.

In the account of the birth of Jesus as by Luke there is

an interesting and very easily understood conversation between Mary and the angel of God. When the angel explained to her that she was to bear a child, she was greatly puzzled. Luke 1:34 states, "Then said Mary unto the angel, How shall this be, seeing I know not a man?" Surely Mary was not saying that she had never met or been introduced to any male person. It would not have been possible for her to make this statement if it meant anything other than the fact that she was a virgin.

The main attack of the modernist seems to be on the term virgin. Many of the translations say a young woman and indicate that she was not necessarily a virgin. They might translate parthenos as a young woman, but that will never change the fact that Mary was a virgin. They can not deny that the Word of God says she had never known a man and that she and Joseph did not come together until after the birth of Jesus.

There are other proofs of the virgin birth that the skeptics seem to overlook. In the promise given in Genesis 3:15 where God said the seed of the wom-

an would crush the head of the serpent. He declared the virgin birth. There is not any other time that reference is made to the seed of the woman except when it is speaking of the birth of Jesus. The child is always listed as being the seed of the man. Many references can be found showing the seed of the man is the normal order, such as of Abraham in Genesis 17:7.

Another proof is found in the lineage given in Matthew chapter one. The reader will notice that the one who begets is always the father until it comes to the birth of Jesus. Verse 16 says, "And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ." Is this not positive proof that Jesus had no earthly father? This could only be possible by the virgin birth.

The scoffers may scoff, the modernist might write his own translation to suit his own distorted views, but you can rest assure that Jesus was conceived of the Holy Spirit and born of a virgin. God has made this wonderful truth plain in His Holy Word.



Jerry Waymire

## ALUMNUS OF THE YEAR

Brother Jerry Waymire was born the fifth of six children to Noah and Ellen Waymire on a forty acre farm near Lonoke, Arkansas on September 7, 1941. He was saved at the age of twelve in Butlerville, Arkansas and surrendered to the ministry of our Lord on May 10, 1964, while at Reseda, California. He then entered C.M.B.I. in the fall of 1965. In 1966, he returned to Arkansas where he attended M.B.S. Little Rock for one year and then returned to California to complete his education at C.M.B.I., receiving his Master of Theology degree in 1970.

Brother Waymire has pastored Immanuel Missionary Baptist Church of Carson since March, 1973. He did mission work at Greenfield, California, and pastored for five years at Landmark Missionary Baptist Church, San Fernando, California 1968-1973.

It was during this last period of time that he met his wife, the former Ruth Kuza. They were married by Brother D. S. Madden at Grace Missionary Baptist Church of Anaheim, May 31, 1969. They now have three children: Lisa, 8; Nathanael, 6; and Philip, 2.

Brother Jerry is a commercial pilot holding the following ratings: instrument, ground instruction and flight instruction. He is also a chaplain in the Civil Air Patrol with the rank of Captain.

In his "spare time," he is also registrar at C.M.B.I., having held this office for five years, and a full time teacher, teaching both Beginning and Advanced Greek and Hebrew.

The students, faculty and staff of C.M.B.I. salute you, Brother Jerry, and give the Lord our heartfelt thanks for you, the ALUMNUS OF THE YEAR.

Excerpt from—1977-78 CMBI Yearbook—page 7

From the Archives  
History & Archives Committee—Cooperative Association



1957 Cooperative Association Minute Book

# What Kind of Baptist Are You?

Eld. R. Y. Blalock, Antioch, Calif.

## What Kind Of Baptist Are You?

Eld. R. Y. Blalock, Antioch, Calif.

This is a question often asked out here in the West. I am going to tell you first what kind of Baptist I am not. I do not believe in sectionalism.

1. So I am not a Northern or Southern Baptist. True Baptists know no North nor South in their religion, but Jesus Christ and His Truth.

2. I am not a Convention Baptist. Conventionism is of modern origin, and seeks to combine and direct the energies of Baptists. It is not known in the Bible, and is autocratic, and violates Matt. 20: 25-27.

3. I am not a Fundamentalist Baptist. The word is not in the Bible. It is a nick-name, applied to those who stress certain principles or teachings. They are a faction of Baptists assuming that nick-name, and have built an oligarchy assuming the authority to do the work given to the sovereign churches, and it is an autocratic system with seven directors and president to manage the work.

4. I am not a "Land Mark Baptist." That is a nick-name applied to and assumed by some Baptists, who believe the principles set down in some of Dr. J. R. Graves' works. I reject the nick-name. It is nowhere used in the Bible in connection with Baptists, or the Church.

5. I am not an Association Baptist, a

name often applied to, and assumed by some Baptists, as a federation with human laws, binding churches together. Only in the social sense of counselling together can churches Scripturally meet in associations.

6. I am not an alien-Baptist. All these mentioned are in some respects alien. Alien is that which is foreign to Baptists, or Baptist truth. The nick-names, the assumptions, and application of unScriptural names, and unScriptural authority, and unScriptural deeds are alien to Baptist truth, and makes them alien-Baptists.

What kind of Baptist am I then? I am a Missionary Baptist. The first Baptist preacher was a Missionary Baptist. A missionary is one sent on a mission. John was sent of God on a mission. "There was a man sent from God, whose name was John." (John 1:6.) He was sent on a mission to prepare a people and baptize. (John 1:33.) So he was a missionary Baptist, for Jesus called him "John the Baptist." (Matt. 11:11,12.) Therefore if God and Jesus told the truth, John was a Missionary Baptist preacher. I believe them. Jesus Christ was sent from heaven to this sin-cursed world on a mission. (John 3: 16.)

He first came to John, a Missionary Baptist preacher, and was baptized. (Matt. 3:3-16.) Then Jesus my Lord commenced to preach. (Matt. 4:17.) So He was a Missionary Baptist preacher. He called out the Missionary Baptist people John had baptized and organized a Missionary Baptist Church. (Luke 6:12,13. Matt. 16:18,19. Matt. 18:15-18.) He gave that Missionary Baptist Church His Word and the great commission. (John 17:8,14. Matt. 28: 18-20.) So it is enough for me to be like my Lord, though unworthy, a Missionary Baptist.

### Missionary Baptist Churches in Northern California

I give here the Missionary Baptist Churches in Northern California. If you are a missionary Baptist living near any of them, get into one and go to work for the Lord.

1. Airport Missionary Baptist Church, 807 Thrasher Street, Modesto, California, in the East part of the city, near the Airport.

2. Antioch Missionary Baptist Church, meets in the Adventists' building, Cor. 11th and H Streets, Antioch, California.

3. East Richmond Missionary Baptist Church, 17 and Broadway, San Pablo Gardens, in the Northern suburb of the city of Richmond, California.

4. El Nido Missionary Baptist Church, corner Roosevelt Road and State Highway, El Nido, 10 miles south of Merced, California.

5. Fresno Missionary Baptist Church, 2818 Maroa Ave., Fresno, California.

6. Hebron Heights Missionary Baptist Church, 671 East Market Street, Salinas, California.

7. Hagginwood Missionary Baptist Church, Cor. Acacia Ave., and Marysville Road, North Sacramento, California.

8. Corcoran Missionary Baptist Church, Corner of Hale and Brokaw Sts., Corcoran, California.

9. Pixley Missionary Baptist Church, of Pixley, 18 miles South of Tulare, on 99 Highway.

10. Ford City Missionary Baptist Church, 415 Jackson St. Taft, California.

11. Riverbank Missionary Baptist Church, 6th and Sierra Sts, Riverbank, California.

12. Roseville Missionary Baptist Church, Cor. Fern and Clinton Sts., Roseville, California.

13. Tulare Missionary Baptist Church, Cor. Sacramento and Kern Sts., Tulare, California.

14. Tracy Missionary Baptist Church, meets in V. F. W. Hall, 25 Seventh St., Tracy, California.

These are true Missionary Baptist Churches. They have Sunday School at 10 A.M., Preaching at 11 A.M., and at night. All but one have pastors, and they are Missionary Baptists. If you are a Missionary Baptist, hunt one of them up that is nearest you and get into it, and let your light shine and don't keep it under a bushel.

Yours for God and His true churches,  
R. Y. BLALOCK  
Missionary,  
R.1, Box A57, Antioch, Calif.



## Other R. Y. Blalock Booklets & Tracts

A Missionary Baptist Manual

Missionary Baptists Classified As To Practice and Teaching  
The Second Edition

Gospel Mission Principled of Fifty Years Ago

Four Short Lectures On Bible Missions

Tract—The Wine Question

A Pot of Satan to Destroy the Truth and Bible Missions Exposed

True Baptists In All Ages Since Christ  
Have Opposed Alien Immersion

# The High Cost Of Loving

## A SERMON BY ROY M. REED

Page 4

THE BAPTIST SENTINEL

APRIL, 1967

### The High Cost Of Loving

A SERMON BY ROY M. REED

I John, chapter 2 and verse 15, "Love not the world, neither the things that are in the world; If any man love the world, the love of the Father is not in him."

I want to speak to you on the subject: "THE HIGH COST OF LOVING." We read in Luke 14: 28 where Jesus said, "For which of you intending to build a tower, sitteth not down first and counteth the cost, whether he have sufficient to finish it?"

We hear a lot said in this age about the terribly high cost of living; a subject which in some way or another affects practically every person in the nation. But I call your attention to another question which is even more important and affects our lives even more than the high cost of living: That is: "THE HIGH COST OF LOVING" with particular reference to the loving of the world, and the many sinful pursuits and pleasures of the world.

We need to consider the high cost of loving the world, and the things that are in the world because of the present and eternally lasting effect that it will have on our lives. Love is a natural passion of the human being. The kind of love a person has is determined by the kind of nature he has. Since we are, by nature, wicked and sinful creatures in the sight of God, we have a natural tendency to lust after the world and things of the world.

We need to carefully consider this question of loving the world and the things therein and do some cost accounting and learn what a terribly high cost people have to pay for loving and lusting after that which is not of God.

Our subject, for the purpose of making it easier to follow the message, can be grouped into six general categories:

1. The high cost of loving riches.
2. The high cost of loving one's former life.
3. The high cost of loving sensual pleasure.
4. The high cost of loving worldly amusement.
5. The high cost of loving and legalizing alcohol.
6. The high cost of loving vanity.

Let us notice then first of all, THE HIGH COST OF LOVING RICHES.

We live in a world today, my friends, that has gone crazy after money. Money itself is not evil, nor the root and cause of evil. It can, in fact, be a great blessing to the world and a great help in promoting the gospel. But the love of money—the lusting after it—is what God's word declares to be the root of all evil. In I Timothy 6:7-10, Paul says: "For we brought nothing into this world and it is certain that we can carry nothing out. And having food and raiment let us therewith be content. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil."

Take a look at the lives of some of those men in the Bible who have allowed their terrible love and coveting of money to tempt them to sin and rebel against God and see what a terrible price they have had to pay for the love of riches. For example take Achan, the man who stole the goodly Babylonish garment and the wedge of gold from the enemy tent and because of his sin caused Joshua's armies to lose their next battle. But then see this same man as he had to stand before Joshua and confess that he had coveted and lusted after these things and his love for them had led him to sin. And then see him as he is sioned to death with his family and his household goods are burned before the people, and consider what a high cost he had to pay for loving riches.

Or, for another example, let us look at Judas Iscariot, the man who pretended to be a Christian. Who joined the first church and was ordained an Apostle. The man who stayed with the Lord because he was permitted to carry the treasurer's bag. Consider this cowardly disciple as he begins to lust after money and finally his wicked love for riches prompts him to go before the priests and Elders and agree to deliver Jesus into their hands for a measly thirty pieces of silver.

Ah, ha, but see old Judas again, after the Lord is crucified, as those pieces of silver money begin to burn into his conscience and finally drive him back before the priest and elders to fling the money down before them and to cry, "I have sinned, in that I have betrayed innocent blood." Yes, look at Judas, my friends, and consider what a high cost people pay for loving riches.

Now again, I want us to notice another love, for which people pay a very high cost and this is "THE HIGH COST OF LOVING ONE'S FORMER LIFE." Or in other words the high cost of de-

siring to go back and temporarily experience the ungodly delights of one's past. All of us, to some degree, have had such experiences, and felt that it would be a delightful thing if we could just go back and walk for a time as we used to walk. Paul said in Ephesians 2:2, "Wherein in times past ye walked according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath even as others."

You remember the Apostle Peter had this love at one time in his life and when he should have been busying himself in the Lord's work he decided to go fishing. He had been a fisherman all his life before he met Jesus and now that Christ was gone from him he yielded to that urge to go back to his old occupation and fish. But you remember also that when Peter returned from his little fishing expedition he was met there on the shore by Jesus Himself, and had to stand before Christ, red-faced and ashamed, and hear His Lord put Him to the test and question his love and loyalty. "Simon, Son of Jonas, lovest thou me more than these?" More than these what? Why, more than these fish, these nets, these boats, this former occupation. Do you love me more than you love your former life, in other words. Peter said, "Yea, Lord, I love Thee," and Jesus said, "Then feed my sheep."

Look at the high price Lot had to pay when he returned to his former lusts and went down to live in the plains of Jordan and the city of Sodom, because it reminded him of the old flesh pots of Egypt where he had lived for a time with Abraham and Sarah. And don't forget the lesson of Lot's wife when they were told to get out of that wicked city and she had to leave her fine home, her associates, her gay city life, and all of the other reveling pleasures of Sodom. Remember how she went just a short ways out of the city and that love and lust for her former way of life became so intense that she turned and looked back, and there she stayed as a pillar of salt. Yes, consider these examples my friends, and be not lustful for that former life of sin, because the cost of that kind of love is too great to pay.

Let us consider again, the high cost of loving sensual pleasures. The lustful pleasures of the flesh. And on this point I only need to point to two of the great men of the Bible who allowed this kind of love to conquer their lives for a time, and then to observe the losses they sustained as a result. There was Sampson for example. One verse of scripture in the Bible tells us the secret of Sampson's downfall. In Judges 16:4 the

Scripture says, "And it came to pass afterward that he loved a woman in the valley of Sorek, whose name was Delilah."

And then consider David, the great king of Israel, and the account of his illicit love of the woman Bathsheba, the wife of Uriah the Hittite. David's love for the sensual pleasure he experienced in this case, caused him to spend the rest of his life reaping the harvest of this one act of sin. And his days were days of anguish and repentance, before God, for his crime. The price is far too high, and no one can really afford to pay the terrible cost of loving the sensual pleasures of the flesh.

Again I would like for us to consider THE HIGH COST OF LOVING WORLDLY AMUSEMENT. Worldly amusement is one of the crazes of the modern age. We are an amusement conscious nation. Millions upon millions of dollars are spent each year on worldly amusements: and the providing of them. But I'll tell you a cost that is far greater than that spent on providing worldly amusements—the HIGH COST OF LOVING THEM. How much does it cost to go to a modern movie? 75c or a dollar? Well, that's one way to figure the cost but sometimes it is much greater than that. When you find boys in the reform schools and penitentiaries who have been taught to kill, to steal, to gamble, and drink and engage in various crime activities, you realize that the cost is too great to pay. What does it cost to dance? Don't look at the admission price to determine the answer but go to the brothels and talk to the girls whose lives have been ruined and degraded by the seemingly innocent beginning at the modern dance and see that the price of loving such things is too high to pay. How much does it cost to drink? You can't get the answer by ascertaining the cost of the drink itself. Go to gutters in the slum district and observe the alcoholics sitting around on the curb with their heads hanging in the gutters, broken wrecks of men, and know that the price of drinking is high. Go to the police stations and look at the number of accidents caused by drink. Go to the courts and look at the number of homes broken by drink. Go to the street corners and see the panhandlers begging. Go to the poorhouse and observe those who have been stripped of life's joys because of drink, and you will see that to love worldly amusements is far too great to pay.

Another thing that people pay a high price for loving is the high cost to America for loving and legalizing alcohol as a beverage. In Proverbs 21:17 the scripture says, "He that loveth pleasure is a poor man: He that loveth wine and oil shall not be rich." He that loveth wine and oil shall not be rich . . . but here in the United

States there is a citizenry of people who legalize the drinking of alcoholic beverages under the pretense of loving the revenue that comes from them. Statistics are usually dry and uninteresting but I would ask you to carefully notice these statistics with reference to alcohol: The United States Department of Commerce informs us that the yearly liquor bill for America runs to nine billion dollars. Yes, that's right! NINE BILLION DOLLARS, Think of it! In a so-called Christian nation we spend that much for liquor, wine, and beer, each year. This amount of money is more than three times as much as was spent for the education of our children and young people. This is nine times as much as was spent for all religious activities in the entire nation. It was one hundred times as much as was spent for the fighting of all kinds of diseases, including polio, cancer, heart disease, and tuberculosis, and many of these diseases are a direct cause of drinking. The money that America spends for alcoholic beverage each year would build 20 modern cities with a population of 100,000 people in each one. This money, in the hands of God's people would put 4,000,000 missionaries on the field at a salary of \$2,000 a year. With this money a copy of a \$50 Bible could be given to every man, woman, and child in the entire world. It would have purchased 98 billion loaves of bread for the starving millions of the world. I tell you today neighbor, the cost of loving the liquor traffic is bleeding America, and weakening her day by day. It is like an animal sucking its own blood to get nourishment. It will eventually weaken us to the point of destruction.

Vanity, vanity, all is vanity saith the Lord. God says in Psalm 4:2 "O ye sons of men, how long will ye turn my glory into shame? How long will ye love vanity and seek after leasing?"

We are paying a high price today, my friends, for loving the vanities of the world. O, that men would consider their ways and be wise. Do some cost accounting today, will you? Do not start out to build your towers without sitting down first and counting the cost. "Love not the world, neither the things that are in the world, if any man love the world, the love of the father is not in him."

Will you consider this, today, and rebel no longer against your God; it costs too much, and you can't afford to do it.

# Correspondence

## Letter from C. E. Hunt to Les Scott—May 28, 1976

*"For what is a man profited, if he shall gain the whole world, and lose his own soul?  
Or what will a man give in exchange for his soul?"*  
Matt. 16:26

WHERE WILL YOU  
SPEND ETERNITY?

Settle this now, at  
death will be too late.

**Dr. C. E. HUNT**

TEACHER, MISSIONARY, EVANGELIST  
EDITOR MISSIONARY BAPTIST

"YE MUST BE  
BORN AGAIN"

421 Clinton Avenue  
ROSEVILLE, Calif.  
95678

May 28, 1976

Dear Brother Scott:

I received Your letter of May 21, and was happy to hear from you. Wife and I are both all right, for children our ages. I suppose you knew of wife's surgery last May 23rd, 1975, Gal bladder operation. The cost was out rages, nearly five thousand dollars. But sha is doing very well now. However, the surgeon wants to check her over evrry three months, and take a blood test. He called her trouble "Pancreatitis, if you know what that means. They removed her gal bladder, and found trouble in her pancrease.

Several years ago I was crossing a street in Fresno, and a man in a terrible hurry made me jump to get out of his way, and I threw my left thigh out of place, and though I got it back in place, or the doctor did, it kept slipping out for quite a while and finally developed arthritus and I am crippled from that. But I c n walk with a cain. I don't think my mind slipped out of place for I can still think and study and preach, I think as well as I ever could, and it doesn't bother my teaching. But some think that I am too old to pastor a church.

I supply wherever I am called, and most people hearing me say I do as well as ever.

Bro. Scott, please pardon my delay in answering your letter; we were busy in a revival last week and this week I've been too busy to get to it.

I do have some of Dr. J. Lewis Smith's books, and prise them highly. I suppose that I am the only preacher who has any of his books, as I am the only old preacher ~~that~~ left who associated with Brother Smith. Of course they do exist some where, but when such books get into the hands of preachers (even tho borrowed) the owner never sees them again. I have his Kingdom book, Immortality of the Soul, the cattibombs, The Second Coming of Christ, and some other pamphlets, but I do not know where they all are. If you will come up and spend a day with me, after your school is out, and when you have time to do the work I will let you take them and take them and make MICROFILM copies of them, Might just go home with you and help you do the work, because I do not like to trust them in the mail. I recently lost a very expensive book in the mail. And preachers borrow books to read and take them home and stick them in their library to keep for reference: never read them, just keep them.

(OVER)

*"Ye shall know the truth, and the truth shall make you free. If the Son therefore shall make you free, ye shall be free indeed."*  
John 8:32, 36.



Correspondence

Letter from C. E. Hunt to Les Scott—May 28, 1976

Some years ago a preacher wanted some of my books to prepare for a special occasion, and said he would take good care of them, (and he did), After the special occasion was over, (as he had not returned my books) I was visiting with him and saw my books neatly tucked away. I asked him if he was through with them, and he said he was, so I took them home with me.

Please do not think me too selfish, Bro. Scott, I would not part with these books for love or money. But you want them for the information in them, and I am glad for you to have it, as you will make use of it. But I am still busy and need them, especially want them, though I think that I could reproduce about all there is in them, but do not want to take the time and effort in doing it and I do not have a microfilm to do it with.

Now may the LORD bless you real good, come and see me. I am only 88 years old past, and can entertain you in the WORD OF GOD, and Baptist doctrine.

Yours in Christian love,

C. E. Hunt

P. S.

I never got my P.H.D. as the dean of the school wanted me to go to Neworleans and do some resident work, and copies of my thesis for both my Master and Doctor degrees. I paid \$75.00 to have my thesis copied to send them, But did not want to leave my wife alone that long. I thought I had come this far without a P. H. D. certificate, or degree, and to leave wife alone that long, I did not see the worth of it, so gave it up. I can preach and teach as well without it.

Share my love with your wife.

Brotherly

*C. E. Hunt*

Brother Bogard said that Dr. J. Lewis Smith was the greatest scholar among the Convention Baptists

DR C E HUNT  
421 CLINTON AVE  
ROSEVILLE CA 95678




*About J. L. Smith*

Mr. Lester Scott  
14955 Avenue 313  
Visalia, Calif. 93277

# James Lewis Smith, D. D.

## Cullifer Photo Collection Images



More  
Than  
a  
Memory

**JAMES LEWIS SMITH, D. D.**  
passed to his reward  
March 31, 1933

Dr. Smith was both teacher and preacher, gifted and sympathetic. He traveled in many lands. So eager was he for knowledge that he inspired men to have a desire for it, of the kind that built faith in God—the triune God of the Bible—and he led men to believe the Bible.

As preacher, theologian, historian he commanded the respect of men for the Supernatural, and manfully led them to apply needful tests to all claims of science, thereby reconciling the claims of a true Supernaturalism and true science.

Among the nineteen books of which he was the author, his "Notes on Genesis", "Baptist Law of Continuity", "The Immortality of the Soul" and "The Kingdom" are outstanding. His tract, "Where Are the Dead?" being an answer to Judge Rutherford, restores the "Soul" question to its Scriptural place even in the face of these modern deceptions.

Dr. Smith was a truly great man: learned, moderate and generous. He was loved at home and abroad. We mourn the loss of his presence in our councils, and the heart-throbs of his great faith. I knew him personally as friend, preacher, debater and editor. We shared a co-pastorship for three years. He died in that relationship. His last words to me were: "Brother Pruden, tell them I have kept the faith!"

— JAY PRUDEN.

Dr. J. Lewis Smith, while residing in Oakland and shared pastoral labors with Elder J. Pruden in Berkeley, was a member of Gloria Gardens Church.

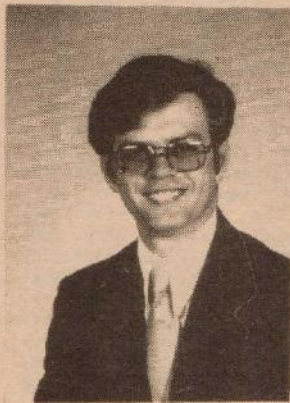


From: *Annals of California Missionary Baptist*  
1932—1968 G. A. Williams

The History & Archives File contains the following books (Mimeographs) by Dr. Smith:

**Baptist Law of Continuity—undated 71 pages**  
**The Kingdom of Heaven—1908 296 pages**  
**The Immortality of the Soul—1914 256 pages**

# NORTHWEST MISSION NEWS



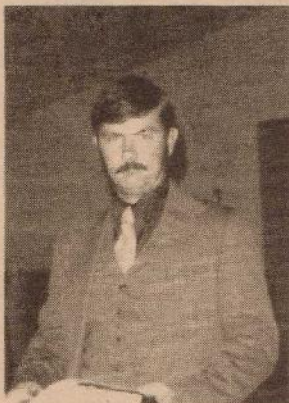
DONALD E. LOYD

The above is a picture of one of our State Missionaries, Bro. Donald E. Loyd. Bro. Loyd just recently resigned the mission in LaPine, Oregon.

Bro. Loyd was born and raised in a Missionary Baptist family. His father is a missionary working in the state of Montana, his brother is pastoring in Fresno, California, his uncle is a missionary working in Ord Bend, California and the majority of his family is in the Missionary Baptist work.

He was saved and baptized in March 1958 in Cloverdale, California. He surrendered to the ministry in Bend, Oregon, April 1974. From the time he made his call known, he preached every service he could.

Bro. Loyd has attended Northwest Baptist Institute for the past three years. This year, the Lord willing, he will receive his Bachelor of Theology degree. He filled the position of a student teacher last year and will do so again this year.



ROBERT W. CULLIFER

Pictured above is a likeness of one of our new State Missionaries, Bro. Robert W. Cullifer. Bro. Cullifer just recently accepted the call of the Klamath Falls Missionary Baptist Church to be their Missionary Pastor working in Lakeview, Oregon. He and his family have now moved on the field.

Bro. Cullifer was born in Monterey, California on July 6, 1952. More important, he was born again on October 16, 1970 in Sacramento, California. He was baptized by the Landmark Missionary Baptist Church on November 1, 1970 and acknowledged his call to the gospel ministry on November 25, 1970. He enrolled in Missionary Baptist College at Sacramento for the Spring term 1971 and attended school for 1½ years.

While attending school, Bob met and eventually married Debbie French. They were married September 1, 1972. God has blessed their marriage with three sons: Jonathan, 5; Jeremy, 2; and Daniel 2½ months.

Bro. Loyd started holding a Bible Study in LaPine in January 1976. The mission was officially established and started holding regular services April 1976 in a Grange Hall. While at LaPine the work grew from a starting attendance of approximately 12 to a high attendance of 94. The mission has continuously had first-time visitors and a great many precious souls were led to the Lord and added to the work. They completed a building and have started an auditorium. Through his efforts, several goals were met in the LaPine Mission.

At present, Bro. Loyd is seeking the Lord's will in his life. There are several works he is checking in to and we should all be much in prayer for him.

Bro. Loyd and his wife, Becky, have two children: Sherry 6 and Kevin 4. They are presently making plans to move to the Bend area. Any correspondence or inquiries of him may be sent in care of the Bend Church, which is also his sponsoring church.

Donald E. Loyd  
% 21129 Reed Market Rd.  
Bend, Oregon 97701

Subscribe To The  
"NEWS"

Due to the apparent practices of the Landmark Church, he felt he could no longer attend Missionary Baptist College. After much further investigation, while a member of the North Highlands Missionary Baptist Church, he submitted himself for baptism again in February 1973. He has enjoyed varied ministries in the churches he has been a member of such as: Youth Minister, Bus Minister, Sunday School Teacher, Chapel Director, Sunday School Superintendent and Song Leader.

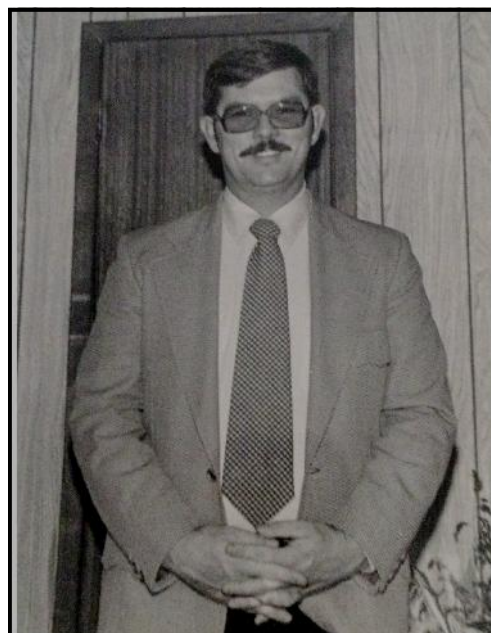
On July 19, 1978 he received a call from the Rio Dell Missionary Baptist Church in Rio Dell, California. He was ordained by the North Highlands MBC August 4, 1978 and moved on the field. He pastored there until accepting the work in Lakeview.

Remember the work there in your prayers and the Cullifers as they labor for the Lord.

Robert W. Cullifer  
534 North "F" St.  
Lakeview, Or. 97630

## LAKEVIEW

In January 1976 Bro. Ed Keady, Pastor of the Klamath Falls Missionary Baptist Church, received a letter from someone interested in seeing a work started in Lakeview, Oregon. Bro. Keady visited



Lakeview, Oregon—1981

Our State Archives is a treasure trove of the historical. This article was discovered in one of the several file cabinets that contain Baptist Papers published in California and Oregon. I had forgotten that this was published until I was doing a cursory scan of the Northwest Baptist News. I spent a total of four years in Lakeview. I left in September of 1983. While there I had the privilege of Baptizing 40 that professed faith in Jesus. It was a experience I will never forget. Mixed with joys and sorrows.



IN MEMORY OF  
KENNETH WAYNE HOOPER

Kenneth Wayne Hooper was born on March 26, 1932 in the state of Oklahoma where he was born again at the age of twelve years.

When the Lord called him into the ministry he followed in the footsteps of his father, grandfather, and at least one uncle who had served the Lord in this way before him.

Besides supplying for various churches and becoming involved in helping many mission projects, he served the Cordova church in Sacramento, the Chilco Church and the First Missionary Baptist Church of Porterville, as pastor. It was at Porterville that he did the work that is most outstanding in the minds of his brethren as he served that church for eleven years and led them into many endeavours for the Lord.

The Lord called him home on June 11, 1976.

His wife, Audine, and three children, Gary, Diane, and Debbie, mourn his passing and yet they join all of us who knew Brother Kenneth in rejoicing for the hope in Christ that he preached and possessed.

-2-

From The—Minutes of the 1976 Annual Session—  
Central Valley Association of Missionary Baptist

The History & Archives Committee of the Cooperative Association of California is always looking to increase its Photo Collection.

You can help by submitting photos of:

- \* Pastors
- \* Deacons
- \* Ladies Auxiliary Leaders
- \* Church Buildings
- \* Church Events

**If Not YOU, Then WHO?**

**Send to: Lbfolsom @aol.com**

~ Editorial ~

Well do we remember soon after coming to this field, a little over seven years ago, reading the startling declaration of the now sainted J.M. Pendleton, criticizing the work of a Baptist counsel in New York, recognizing an alien ordination in which he said,

*"Surrender the question of ordination and baptism, and Baptists have not another inch of ground on which to stand."*

It came like a flash of light from the upper sanctuary. We saw the point at once. Our faith was very much strengthened in the stand we had taken and during the years of trying conflict that have intervened, we have seen no reason to depart from this stand. We stand there today and by God's Grace we expect to stand to the end. We can look back over the past and see what alien practices have wrought for our beloved Zion. Many of our friends said to us, "It will not do to take this stand. The influences are against you - you will starve out." Through it all, however, we have been sustained. Many of those men today are on the other side. Many who were with us then, are standing with us now. Many have been the joys, as well as the sorrows, we have experienced while striving together for what we have thought was right. All honor and praise to those who, from an honest conviction of heart, have stood on the other side. Some of them have believed we had a right to exist, and have not interfered with our work. We are grateful to our heavenly Father for the many noble and true men and women who have toiled and sacrificed together for the old banner of truth. Surely no impure motives can be attached to them. They have stood here because they have felt that God wanted them to do so. The angel with his inkhorn has recorded the results of the past in the Book of Heaven, and God only knows what the future will be; we leave it all with him. One thing we know, our work will soon be done. Very, very soon we will have to give an account to God for our Stewardship. We are glad He is raising another generation of witnesses for His truth.

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